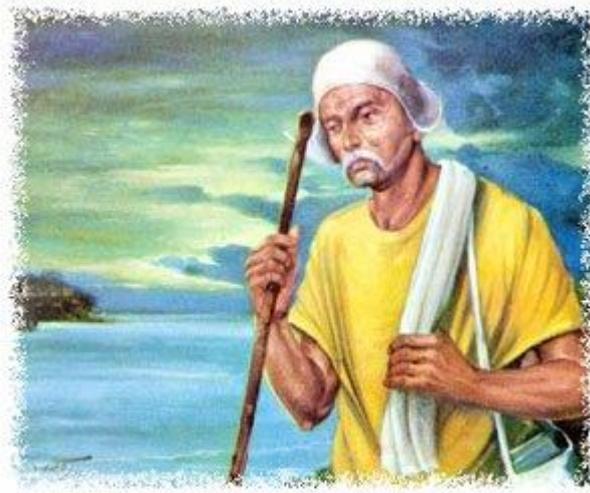


Inspirational Stories of Saints

By Sikh Unit



Sain Ji's Job was saved by The Great Lord



Sain was a poor man who would serve the king in his palace. “Hearing about the glory of Kabeer, Sain also turned to be a disciple of the lord. In the night he would immerse in loving devotion to God and in the morning he would serve at the door of the king. One night some saints came to him and the whole night was spent in singing the praises of God. Sain could not leave company of the saints and consequently did not perform the king’s service the following morning. God himself took the form of Sain (while sain was with the saints) and served the king in such a way that the king was overjoyed. Bidding farewell to the saints, Sain embarrassedly arrived at the palace of the king. From a distance the king called him nearby. He took off his own robes and offered it to Sain. ‘You have overpowered me today’, said the king and his words were heard by all people standing there. God himself manifests the dignity of His devotee” **(Gurdas Ji’s Vaar 10:16)**

With incense, lamps and ghee, I offer this lamp-lit worship service. I am a sacrifice to the Lord of Lakshmi. ||1|| Hail to You, Lord, hail to You! Again and again, hail to You, Lord King, Ruler of all! ||1|| Pause|| Sublime is the lamp, and pure is the wick. You are immaculate and pure, O Brilliant Lord of Wealth! ||2|| Raamaanand knows the devotional worship of the Lord. He says that the Lord is all-pervading, the embodiment of supreme joy. ||3|| The Lord of the world, of wondrous form, has carried me across the terrifying world-ocean. Says Sain, remember the Lord, the embodiment of supreme joy! ||4||2|| **Sri Guru Granth Sahib Ji Ang 695**

Kabeer Ji Tied in Chains, Saved by God



In the fourteenth century, India was ruled by a king who would kill if anyone refused to accept the Islamic faith. Kabeer Ji was a true devotee of God and would recite His praises eternally. Kabeer Ji would worship God and none else. Kabeer Ji considered himself neither a Muslim nor a Hindu.

He says, “I do not keep fasts, nor do I observe the month of Ramadaan. I serve only the One, who will protect me in the end. The One Lord, the Lord of the World, is my God Allah. He administers justice to both Hindus and Muslims. I do not make pilgrimages to Mecca, nor do I worship at Hindu sacred shrines. I

serve the One Lord, and not any other. I do not perform Hindu worship services, nor do I offer the Muslim prayers. I have taken the One Formless Lord into my heart; I humbly worship Him there. I am not a Hindu, nor am I a Muslim. My body and breath of life belong to Allah - to Raam - the God of both. Says Kabeer, this is what I say: meeting with the Guru, my Spiritual Teacher, I realize God, my Lord and Master” *(Sri Guru Granth Sahib Ji, Ang 1136).*



The king came to know about Kabeer Ji and told him to accept Islam but Kabeer Ji refused. He was tied up with the chains by the order of the king. The king’s men brought Kabeer near the bank of the river Ganges. There was not a single person with Kabeer but God.

Kabeer Ji says, “The River Ganges is deep and profound. Tied up in chains, they took Kabeer there. My mind would not shake; why should my body be afraid? My consciousness remained immersed with God”

The king’s men threw Kabeer’s body tied up with chains in the river Ganges to drown. Kabeer Ji describes this situation as follows,

“The waves of the Ganges broke the chains and Kabeer was seated on a deer skin. Says Kabeer, I have no friend or companion, on the water, and on the land, the Lord is my Savior” God raised Kabeer Ji from the water to protect His devotee.

The chain broke as Kabeer’s body touched the water of the Ganges and Kabeer was raised from the water and was sitting on the deer skin on the surface of the water. Watching this, the king was amazed and full of embarrassment. The King begged Kabeer Ji for an apology.

(Sri Guru Granth Sahib Ji, Ang1162).

[Prahlaad Sakhi told by Guru Amar Das Ji](#)

Bhairao, Third Mehla, Second House: One Universal Creator God. By The Grace Of The True Guru:

The Creator has staged His Wondrous Play. I listen to the Unstruck Sound-current of the Shabad, and the Bani of His Word. The self-willed manmukhs are deluded and confused, while the Gurmukhs understand. The Creator creates the Cause that causes. ||1||

Prahlaad's father sent him to school, to learn to read. He took his writing tablet and went to the teacher. He said, ""I shall not read anything except the Naam, the Name of the Lord. Write the Lord's Name on my tablet."" ||2|| Prahlaad's mother said to her son, "I advise you not to read anything except what you are taught." He answered, ""The Great Giver, my Fearless Lord God is always with me. If I were to forsake the Lord, then my family would be disgraced."" ||3||

"Prahlaad has corrupted all the other students. He does not listen to what I say, and he does his own thing. He instigated devotional worship in the townspeople." The gathering of the wicked people could not do anything against him. ||4|| Sanda and Marka, his teachers, made the complaint .All the demons kept trying in vain. The Lord protected His humble devotee, and preserved his honor. What can be done by mere created beings? ||5||

Because of his past karma, the demon ruled over his kingdom. He did not realize the Lord; the Lord Himself confused him. He started an argument with his son Prahlaad. The blind one did not understand that his death was approaching. ||6|| Prahlaad was placed in a cell, and the door was locked. The fearless child was not afraid at all. He said, ""Within my being, is the Guru, the Lord of the World." The created being tried to compete with his Creator, but he assumed this name in vain.

That which was predestined for him has come to pass; he started an argument with the Lord's humble servant. ||7|| The father raised his weapon to strike down Prahlaad, saying, "Where is your God, the Lord of the Universe, now?" He replied, ""The Life of the World, the Great Giver, is my Help and Support in the end. Wherever I look, I see Him permeating and prevailing."" ||8||

Tearing down the pillars, the Lord Himself appeared. The egotistical demon was killed and destroyed. The minds of the devotees were filled with bliss, and congratulations poured in. He blessed His servant with glorious greatness. ||9||

He created birth, death and attachment. The Creator has ordained coming and going in reincarnation .For the sake of Prahlaad, the Lord Himself appeared. The word of the devotee came true. ||10|| The gods proclaimed the victory of Lakshmi, and said, "O mother, make this form of the Man-lion disappear!" Lakshmi was afraid, and did not approach. The humble servant Prahlaad came and fell at the Lord's Feet. ||11||

The True Guru implanted the treasure of the Naam within. Power, property and all Maya is false. But still, the greedy people continue clinging to them. Without the Name of the Lord, the mortals are punished in His Court. ||12|| Says Nanak, everyone acts as the Lord makes them act. They alone are approved and accepted, who focus their consciousness on the Lord. He has made His devotees His Own. The Creator has appeared in His Own Form. ||13||1||2||

Bhagat Kabeer Ji protected from Mad Elephant!



The nature of bhagt Kabeer Ji, got on the nerves of ruthless Kings and rulers of his time. His love, compassion for humanity made him many enemies. Attempts were made on his live many times, but Waheguru Ji protected him on many occasions. A king once tried to get Kabeer Ji crushed to death by a elephant, but instead with the power of God, the elephant picked him up instead of harming him. This Sakhi is in Sri Guru Granth Sahib Ji, Ang 870

**Raag Gond, The Word Of Kabeer Jee, Second House:
One Universal Creator God. By The Grace Of The True Guru:
They tied my arms, bundled me up, and threw me before an elephant.
The elephant driver struck him on the head, and infuriated him.
But the elephant ran away, trumpeting,
"I am a sacrifice to this image of the Lord."||1||**

**O my Lord and Master, You are my strength.
The Qazi shouted at the driver to drive the elephant on. ||1||Pause||
He yelled out, ""O driver, I shall cut you into pieces.
Hit him, and drive him on!""**

**But the elephant did not move; instead, he began to meditate.
The Lord God abides within his mind. ||2||**

**What sin has this Saint committed,
that you have made him into a bundle and thrown him before the elephant?
Lifting up the bundle, the elephant bows down before it.
The Qazi could not understand it; he was blind. ||3||**

**Three times, he tried to do it.
Even then, his hardened mind was not satisfied.
Says Kabeer, such is my Lord and Master.
The soul of His humble servant dwells in the fourth state. ||4||1||4||**

Bhagat Naamdev Ji at the Temple

Bhagat Naamdev Ji worshipped God and had full faith in Him. He did not worship anyone else but the one immortal God.

He says, 'The performance of countless millions of other devotions is not even equal to one devotion to the Name of God' (*Sri Guru Granth Sahib Ji, Ang 1163*).

Once Naamdev went to Avandanagnath Temple situated in Maharashtra, India. The Hindu priests of that temple believed in the caste system. After reaching the temple Naamdev sat and started worshipping God but the Hindu priests grabbed his arm and drove him out of the temple. The priests said that Naamdev couldn't visit the temple because he is of a low class. Naamdev was deeply hurt so he went behind the temple and started worshipping God.

In his prayer he said,

'Joyfully, I came to Your Temple, O Lord. While Naamdev was worshipping, he was driven out. I am of a low social class, O Lord; why was I born into a family of fabric dyers? I picked up my blanket and went back, to sit behind the temple' (*Sri Guru Granth Sahib Ji, Ang 1164*).

Naamdev also said, 'O Lord, please do not forget me because if you forget me then where should I go. There is nowhere else to go and no one else to believe in except you'. 'Please do not forget me, do not forget me, please do not forget me, O Lord. The temple priests have doubts about this, and everyone is furious with me. Calling me low-caste and untouchable, they beat me and drove me out; what should I do now O Beloved Father Lord? If you give me salvation after I am dead, no one will know that I attained salvation. These Priests, these religious scholars, call me low born; when they say this, they tarnish your honor as well. You are called kind and compassionate; the power of Your Arm is absolutely unrivalled' (*Sri Guru Granth Sahib Ji Ang 1292*).

'As Naamdev uttered the Glorious Praises of the Lord, The temple turned around to face the Lord's humble devotee' (*Sri Guru Granth Sahib Ji Ang 1164*).

'The Lord turned the temple around to face Naamdev and its back to the Priests' (*Sri Guru Granth Sahib Ji Ang 1292*).

[The Lord Protects Bhagat Namdev Ji](#)

The Sultan said, "Listen, Naam Dayv: let me see the actions of your Lord."||1|| The Sultan arrested Naam Dayv, and said, "Let me see you're Beloved Lord."||1||Pause||

"Bring this dead cow back to life. Otherwise, I shall cut off your head here and now."||2|| Naam Dayv answered, "O king, how can this happen? No one can bring the dead back to life". ||3||

"I cannot do anything by my own actions. Whatever the Lord does, that alone happens."||4|| The arrogant king was enraged at this reply. He incited an elephant to attack. ||5|| Naam Dayv's mother began to cry, and she said, "Why don't you abandon your Lord Raam, and worship his Lord Allah?"||6||

Naam Dayv answered, "I am not your son, and you are not my mother. Even if my body dies, I will still sing the Glorious Praises of the Lord."||7|| The elephant attacked him with his trunk, but Naam Dayv was saved, protected by the Lord. ||8||

The king said, "The Qazis and the Mullahs bow down to me, but this Hindu has trampled my honor."||9|| The people pleaded with the king, "Hear our prayer, O king. Here, take Naam Dayvs weight in gold, and release him."||10||

The king replied, "If I take the gold, then I will be consigned to hell, by forsaking my faith and gathering worldly wealth."||11|| With his feet in chains, Naam Dayv kept the beat with his hands, singing the Praises of the Lord. ||12||

"Even if the Ganges and the Jamunaa rivers flow backwards, I will still continue singing the Praises of the Lord."||13|| Three hours passed, and even then, the Lord of the three worlds had not come. ||14|| Playing on the instrument of the feathered wings, the Lord of the Universe came, mounted on the eagle garura. ||15||

He cherished His devotee, and the Lord came, mounted on the eagle garura. ||16||The Lord said to him, "If you wish, I shall turn the earth sideways. If you wish, I shall turn it upside down". ||17|| "If you wish, I shall bring the dead cow back to life. Everyone will see and be convinced."||18||

Naam Dayv prayed, and milked the cow. He brought the calf to the cow, and milked her. ||19|| When the pitcher was filled with milk, Naam Dayv took it and placed it before the king. ||20||

The king went into his palace, and his heart was troubled. ||21|| Through the Qazis and the Mullahs, the king offered his prayer, "Forgive me, please, O Hindu; I am just a cow before you." ||22||

Naam Dayv said, "Listen, O king: have I done this miracle?" ||23|| "The purpose of this miracle is that you, O king, should walk on the path of truth and humility." ||24||

Naam Dayv became famous everywhere for this. The Hindus all went together to Naam Dayv. ||25|| If the cow had not been revived, people would have lost faith in Naam Dayv. ||26||

The fame of Naam Dayv spread throughout the world. The humble devotees were saved and carried across with him. ||27|| All sorts of troubles and pains afflicted the slanderer. There is no difference between Naam Dayv and the Lord. ||28||1||10|

Ganika The Prostitute

O mind, contemplate the Sanctuary of God **Meditating** on Him in remembrance, Ganika the **prostitute** was **saved**; enshrine His Praises within your heart.- *Ang- 632 Sri Guru Granth Sahib Ji*

Story of Ganika from Bhai Gurdas Ji Vaars Pannaa 10-

Gankaa was a sinful prostitute who wore the necklace of misdeeds around her neck. Once a great man was passing by who halted in her courtyard. Seeing her bad plight he became compassionate and offered her a special parrot. He told her to teach the parrot to repeat the name of Ram (The Immortal Lord). Having made her understand this fruitful trade he then went away. Each and every day, with full concentration, she would teach the parrot to say Ram. The name of Lord is the liberator of the fallen ones. It washed away her evil wisdom and deeds.

At the time of death, it cut away the noose of Yama - the messenger of death. She did not have to drown in the ocean of hell. Due to the elixir of the name of the Lord; she became totally devoid of sins and was lifted to the heavens. The name (of the Lord) is the refuge of the shelterless ones.- The virtues of the Sangat, the Holy Congregation, are so very great. Even the prostitute was saved, by teaching the parrot to speak the Lord's Name.-*Ang 981 Sri Guru Granth Sahib Ji*

The Tradition of the Faithful Bibi Rajni

In the era of **Guru Ram Das Ji**, one cannot leave out Rajni, youngest daughter of Rai Duni Chand, revenue collector (kardar) of Patti. **Rajni was a Sikh, a disciple of the Guru.** One day she was sitting with her sisters admiring some new clothing they all had received from their father. The girls were ecstatic and exclaiming how good their father was to them.

Rajni observed that all gifts are ultimately from God. Their father was merely an instrument of His greatness.

Unfortunately for her, he overheard her comment and became very angry. The infuriated father, believing her to be an ungrateful wretch, married her to a leper with a taunt that he would see how her God would help her lead a normal life. The leper was severely disfigured and a foul smell came from his body. The poor girl had accepted her fate ungrudgingly and worked hard to maintain herself and her crippled husband.

She kept repeating the name of God, and was certain that god was testing her with this turn of events. She was forced to beg for a living. Still she bathed and fed her leper husband, never losing faith.

Fifth Mehla (Gurbani of Sri Guru Arjan Dev Ji):

**To obtain the state of life of Nirvaanaa, meditate in remembrance on the One Lord. There is no other place; how else can we be comforted?
I have seen the whole world - without the Lord's Name, there is no peace at all.
Body and wealth shall return to dust - hardly anyone realizes this.
Pleasure, beauty and delicious tastes are useless; what are you doing, O mortal?
One, whom the Lord Himself misleads, does not understand His awesome power.
Those who are imbued with the Love of the Lord attain Nirvaanaa, singing the Praises of the True One. Nanak: those who are pleasing to Your Will, O Lord, seek Sanctuary at Your Door.॥2॥**

One day, she reached the site of a pool on her way to a neighbouring village. Placing the basket containing her husband by the side of the pool, she had gone off on an errand, most probably to look for food. In the meantime, her crippled husband had seen a black crow dip into the water of the pool and come out white.

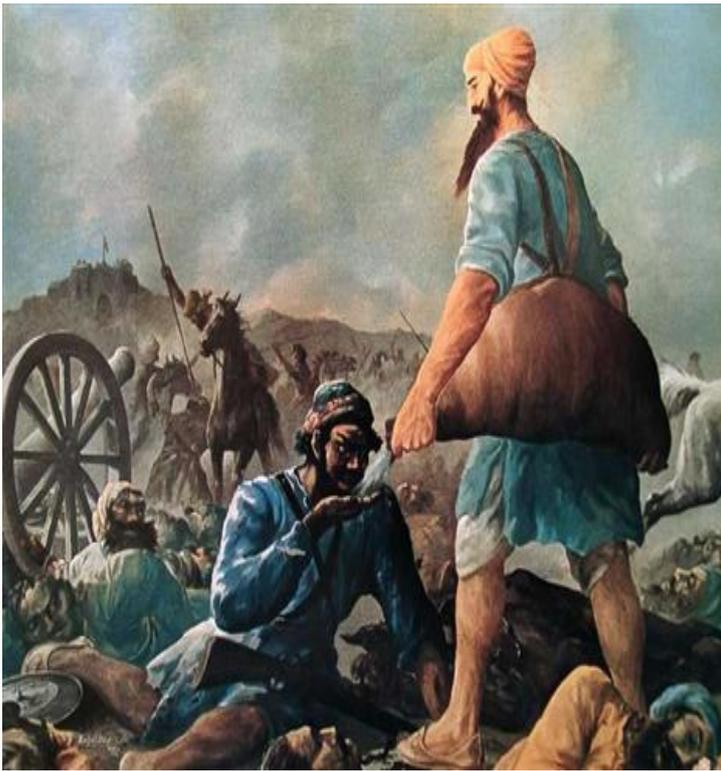
Amazed at this miracle, the man crawled up to the edge of the pool and managed a dip. He found himself completely cured.

When his wife returned, she was amazed to find her husband in good health. He was handsome and whole. At first, she was alarmed and suspected that he might be a different person. He had, however, kept one finger with leprosy marks un-dipped. He showed her the diseased finger as proof of his identity.

The couple thanked God, and went to Guru Ji to seek his blessings.

The pool was the future site of the Sri Harminder Sahib.

Story of Bhai Kanhaiya.



It was the year 1704, there was a battle at Anandpur between the Khalsa and combined Hindu hill rajas and Mughals. The Khalsa was defending the Anandpur fort as the enemies launched a heavy attack.

Bhai Kanhaiya was given the duty of giving water to the injured Singh's during the battle. When by Kanhaiya got on the battle field, all he could see was the face of Guru Gobind Singh Ji in everyone and God dwelling in everyone, therefore neither seeing anyone as friend or foe, he severed indiscriminately. Bhai Kanhaiya was seen by other Singh's giving water to the enemy, some of which saw Bhai Kanhaiya went and told Guru Ji, We have a traitor in the camp,

he is helping the enemies heal so that they can get up and attack the Khalsa again.

Guru Ji, Bring Bhai Kanhaiya to me

When the Singh's got back, to where Bhai Kanhaiya ji was, he was giving water to a Mughal. The Singh's gripped him and took him to Guru Ji

Bhai Kanhaiya bowed to Guru Ji,

Guru Ji, your Sikh brothers tell me you are helping heal the enemy so that the enemy may get up and attack your brothers, they call you a traitor.

The Singhs: Guru Ji he eats and lives with us, but gives water to the enemy, he shows he is a Sikh but has friendship with the enemy.

Bhai Kanhaiya: I never gave any water to the enemy.

When hearing this some of the singhs got angry and went for their swords and asked Guru jis permission to punish bhai sahib. But Guru ji told the singhs to look into bhai sahibs eyes . When they gazed closely into his eyes they saw Guru jis reflection instead of their own. This proofed to the singhs that bhai sahib saw Guru ji's face everywhere, he was in deep meditation.

Guru Ji gave Bhai Kanhaiya a hug and said, Khalsa Ji, he is not a traitor, but has a pure heart and see's God in all. He is innocent (he wasn't wishing no harm on the khalsa), he is in **Chardi Kala**. We are all children of Waheguru, we are the creation of the same creator, and just as bhai Kanhaiya saw me in all, in the same way God, dwells in all. God dwells in the good and evil. We don't fight with hate; we only fight for truth, justice and humanity. Our fight isn't due to racism it is to uphold righteousness in the world.

“Recognise the Human Race as one”

Sri Guru Gobind Singh Ji - Dasam Granth.

Bhai Kanhaiya ji left us an example, that Sikhs should never have hate (not be a racist.)

I see the Supreme Lord God in all beings, and I am the dust of all. Ang 616 Sri Guru Granth Sahib Ji

Miracle That awoke the panth!



For those of us who've been to Sree Darbaar Sahib Amritsar, we may have noticed a sign outside on the Darshani Deori that reads,

"It is for the knowledge of all that are in Harimandir Sahib. On April 30, 1877 at 4.30 in the morning, a strange thing happened. There were about four hundred devotees enjoying spiritual peace of celestial music in Harimandir Sahib when suddenly a ball of light was seen which in

the form of a big resplendence entered through the door on the mountain-side and exploded exactly like a ball in front of Sri Guru Granth Sahib and illuminating everything went out, becoming a streak of light through the southern door--though at the time of its exploding there was a dreadful and forceful sound, no harm of any kind occurred to any devotee sitting inside and no harm to the building or anything else in the precinct. All the people described this supernatural scene as the wonderful doing of Sri Guru Ram Das himself"

This miracle transformed the Panth and brought it back from the brink of oblivion. After the fall of the Sikh Kingdom in 1849, the Sikhs were in very serious trouble. The Gurdwaras were in control of Mahants who had installed Hindu Idols and barred "low castes" from entering. British observers wrote that Amrit Sinchaars almost never took place. Sikh women lost their distinct appearance and no longer followed rehit or took amrit. The British even began to photograph Sikhs as they believed this "fading sect" ought to be recorded in history and one day shown in museums as a part of India's history.

The British also started a heavy mission of conversion amongst the Sikhs. Many notable Sikhs left the faith at this time. Raja Ranjit Singh's general, Jowand Sikh Mokhal's family embraced Islam, Beharwala Sardar Isher Singh became Muslim under the influence of a prostitute, Harnam Singh of the Kapurthala Royal family became Christian, Dayal Singh Majithia became a Brahma Samajist and gave over the Daily Tribune, Dayal Singh College and a Library to the sect.

Big Sikh landlords Mangal Singh Virk and Chrat Singh of Barhar became Muslims for Muslim women as well. In 1873 four Sikh boys Aya Singh, Attar Singh, Sadhu Singh and Satnokh Singh announced they were converting to Christianity and prepared to cut their hair. Later they were convinced not to do this.

Sree Harmandir Sahib was under the control of the British Government and they had

appointed a Sikh manager, Mangal Singh to look after the site for them. The British had nefarious designs for the Sikhs. They intended to make Sree Darbaar Sahib the main Diocese for the Christian Church and convert the complex into a giant church. Crucifixes were even put near the entrance of Sree Darbaar Sahib near the foot-wash area.

Sardar Mangal Singh heard these rumours and despite being pro-British, felt very upset. He met with Punjab's Lt. Governor to ask about this issue and he did not give any reassurance but asked him to speak with the Viceroy.

The Viceroy was at this time in Gobind Garh fort in Amritsar. Sardar Mangal Singh went to meet him and was told that the British were lawfully entitled to own, manage and dispose of all property owned earlier by the Sikh regime. They could do as they wish in the future.

The Sikhs came out very dejected and sat in a Gurdvara trying to understand what to do. They decided to hold an Akhand Path Sahib in Darbaar Sahib and do Ardaas that the most precious place of the Sikhs would be saved. The next day, the sangat gathered at Harmandir Sahib and Asa Dee Vaar began. An intelligence officer sent by the Viceroy was also present to watch over the gathering. At 4.30AM, the ball of light entered and stopped in front of Guru Granth Sahib jee and then did as was described above.

The Sangat began to repeat "Dhan Guru Ram Das!"

News of this event went all over Punjab. The hundreds of witnesses all gave their names as proof of this great miracle. The intelligence officer too was stunned and advised the British Government that any attempt to take over Sree Darbaar Sahib would be wrong. This incident was Guru Ram Das himself blessing the Sikhs. It showed the Sikhs that Guru was not far, but always watching over his Panth. At a time where amritdhari Singhs were almost extinct and Hindu ritual had taken hold in the Gurdvaras and Sikhs were converting away in masses, Guru Ram Das enacted this miracle and revived and awakened the Sikhs. The Gurdvara Reform Movement gathered steam, Singh Sabha Movement threw out the Hindu influences and again the Panth began to emerge and grow. The entire Panth rose up to save Sikhi

[Ghost requests Akhand Paath](#)

The following story is from Katha by Giani Avtar Singh Ji - Badni Kalan Wale. Giani Avtar Singh Ji is the grandson of Sant Giani Gurbachan Singh Ji Khalsa Bhindranwale. The katha is entitled "Sikhi di Rehit," it can be found on gurmatveechar.com

About 20 years ago, a family in India was blessed to have a Sri Akhand Paath Sahib of Guru Granth Sahib Ji Maharaj at their house. Giani Avtar Singh Ji attended the Sri Akhand Paath Sahib. The Paathi Singhs recited the Paath with complete Maryada.

The reason for the Akhand Paath was that a young man (youth) in the family had recently died. After his death, the soul of the young man was wandering and eventually the soul possessed his brother. After entering into his brother's body, the soul spoke and requested that the family should do a Sri Akhad Paath Sahib for him.

Giani Ji in his katha says that through this sakhi, we will understand the importance of Gurbani and also the importance, need and greatness of the Sikh identity given to us by Guru Gobind Singh Ji Maharaj.

After the soul requested that an Akhand Paath be done for him, the family members went to a few places to seek help in performing the Sri Akhand Paath Sahib. Eventually, the family came to Giani Avtar Singh Ji and asked him for help. They requested full tyaar par tyaar Singhs (always ready, spiritually elevated Khalsa Singhs) to do the seva of the Akhand Paath Sahib.

Giani Avtar Singh Ji discussed this with some Gurmukh Singhs and they agreed, then they began the Akhand Paath seva. Giani Avtar Singh Ji mentions that he was present at the Bhog (completion) of the Sri Akhand Paath Sahib. That day, the brother of the dead young man was present there too. It is assumed in the Katha, that the soul of the dead young man would enter and leave the body of his brother from time to time. The family then prepared some food for Giani Avtar Singh Ji and the Singhs. The brother of the dead man was sitting there too. Other family members were present. Then suddenly, the brother began to feel dizzy and was unaware of his surroundings, he then closed his eyes. The family knew exactly what was going on. The family told Giani Avtar Singh Ji that the soul of the dead man is entering into his brother's body now.

Giani Ji says that after hearing this, he was carefully paying attention to see if they were just pretending or not. Then, while speaking to the brother who was possessed, Giani Ji asked, **"What is your name?"**

Then Giani Ji asked, **"What was the purpose of you coming back if you had already died?"**

Then the soul spoke and said "I wasn't supposed to die yet, I still had some years left in my life. What happened was, I became unconscious after being electrocuted. Then my family members put milk into my mouth (thinking it might help). I had no idea what was going on. Due to my family pouring milk into my body, I died, because after a person is electrocuted, water/liquid should not be given to that person."

Giani Ji continued speaking with the soul, and then an important question was asked, "After dying, where did you go?"

Giani then pauses the story for a moment, mentioning that only the souls who have died can tell us these things (about the after life). People like us who are still living don't have the knowledge on these matters.

Continuing on, Giani Ji mentions that the soul replied, "I was taken to a very bad place, hell."

"They took me there (Jamdoots - Angels of Death) and I was very miserable and grieving in pain, just by being there."

Giani Ji then asks, "How did you get released from there?"

Soul replied, "One day, the head person (Dharam Raja) came there to inspect and see what was going on." Giani Ji then explains that whatever body the soul was in before death, those same qualities are then carried on to the afterlife.

The soul mentioned that he was kesdhari (kept uncut hair) before his death. Soul continues saying, "When the head person saw that I was kesdhari, he ordered that I be taken out of hell. Then the head person asked me if I have ever done Paath (Sikh prayers). I replied that I only used to do Paath of Jap Ji Sahib before my death, but not other Gurbani prayers and I have never let scissors touch my hair. Then the head person told me that because of these 2 things: not cutting your hair and doing Jap Ji Sahib Paath, you will be released from hell. If you hadn't done these good deeds, you would've been in hell for ages, who knows how long!"

The soul continues on saying, "I then remembered the sakhi when Guru Gobind Singh Ji Maharaj was explaining to a Sikh named Bhai Dhana Ji, that if a Sikh who has never cut his hair enters into hell, I will pull him out of hell by the hair on his head."

Giani Ji explains that the soul was freed from hell because he had never cut his hair and also he had done Paath of Sri Jap Ji Sahib. This is what caused the soul to enter his brother's body, in

order to relay the message to his family, to request that an Akhand Paath Sahib be done for him.

Gurbani's power is limitless. It helps us here and in the afterlife. Even souls that have already died are thirsting for Gurbani and its power.

Waheguru Ji Ka Khalsa Waheguru Ji Ki Fateh